

2160 N. Graham Rd Franklin, IN 46131

Phone: 317-736-3924 Fax: 317-738-3166

JOHNSON COUNTY ANIMAL SHELTER

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DOG ADOPTION APPLICATION

**FOR OFFICE USE ONLY:**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Kennel #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant’s Information:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Primary Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Secondary Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_ **Zip Code:** \_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your household consists of:**

**Adults Only  Family with Children over 10 years old  Family with Children under 10 years old**

**Pets currently in the home:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Species:**  **Dog  Cat  Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Breed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sex:  M  F Age:** \_\_\_\_\_\_\_ **Spayed/Neutered?**  **Yes  No**  **Where is this pet primarily kept:**  **Inside  Outside**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Species:**  **Dog  Cat  Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Breed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sex:  M  F Age:** \_\_\_\_\_\_\_ **Spayed/Neutered?**  **Yes  No**  **Where is this pet primarily kept:**  **Inside  Outside**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Species:**  **Dog  Cat  Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Breed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sex:  M  F Age:** \_\_\_\_\_\_\_ **Spayed/Neutered?**  **Yes  No**  **Where is this pet primarily kept:**  **Inside  Outside**

**Your Ideal Dog, mark all that apply:**

**Sex:  Male  Female  No Preference**

**Age:  8-16 weeks  4-12 months  1-3 years  Adult  Senior  No Preference**

**Adult size:  toy (under 10 lbs)  Small (10-20 lbs)  Medium (20-50 lbs)  Large (50-100 lbs)  Extra Large (100+ lbs**)

**Activity Level:  Low  Medium  High  No Preference**

**Where will this pet be primarily kept:**  **Inside  Outside If outside, please explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE READ CAREFULLY AND INITIAL ON THE LINE:**

**An approved application and/or a scheduled visitation does NOT guarantee the animal will be placed in your home.**

**Initial here:\_\_\_\_\_\_\_\_\_\_**

**I certify that I am 18 years of age or over and that all of the information above is complete and accurate to the best of my ability. I understand that giving false information on this application will immediately disqualify me from the adoption process. I also understand that if I have failed to answer all of the questions or fail to sign this application, my application is subject to being declined. Finally I understand that the Johnson County Animal Shelter and its employees cannot attest to or guarantee the health of any animal adopted from this facility.**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_