

2160 N. Graham Rd Franklin, IN 46131

Phone: 317-736-3924 Fax: 317-738-3166

JOHNSON COUNTY ANIMAL SHELTER

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DOG ADOPTION APPLICATION

**FOR OFFICE USE ONLY:**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Kennel #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant’s Information:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Primary Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Secondary Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_ **Zip Code:** \_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Your household consists of:**

[ ]  **Adults Only** [ ]  **Family with Children over 10 years old** [ ]  **Family with Children under 10 years old**

**Pets currently in the home:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Species:** [ ]  **Dog** [ ]  **Cat** [ ]  **Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Breed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Sex:** [ ]  **M** [ ]  **F Age:** \_\_\_\_\_\_\_ **Spayed/Neutered?** [ ]  **Yes** [ ]  **No**  **Where is this pet primarily kept:** [ ]  **Inside** [ ]  **Outside**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Species:** [ ]  **Dog** [ ]  **Cat** [ ]  **Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Breed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Sex:** [ ]  **M** [ ]  **F Age:** \_\_\_\_\_\_\_ **Spayed/Neutered?** [ ]  **Yes** [ ]  **No**  **Where is this pet primarily kept:** [ ]  **Inside** [ ]  **Outside**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Species:** [ ]  **Dog** [ ]  **Cat** [ ]  **Other:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Breed:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Sex:** [ ]  **M** [ ]  **F Age:** \_\_\_\_\_\_\_ **Spayed/Neutered?** [ ]  **Yes** [ ]  **No**  **Where is this pet primarily kept:** [ ]  **Inside** [ ]  **Outside**

**Your Ideal Dog, mark all that apply:**

**Sex:** [ ]  **Male** [ ]  **Female** [ ]  **No Preference**

**Age:** [ ]  **8-16 weeks** [ ]  **4-12 months** [ ]  **1-3 years** [ ]  **Adult** [ ]  **Senior** [ ]  **No Preference**

**Adult size:** [ ]  **toy (under 10 lbs)** [ ]  **Small (10-20 lbs)** [ ]  **Medium (20-50 lbs)** [ ]  **Large (50-100 lbs)** [ ]  **Extra Large (100+ lbs**)

**Activity Level:** [ ]  **Low** [ ]  **Medium** [ ]  **High** [ ]  **No Preference**

**Where will this pet be primarily kept:** [ ]  **Inside** [ ]  **Outside If outside, please explain:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE READ CAREFULLY AND INITIAL ON THE LINE:**

**An approved application and/or a scheduled visitation does NOT guarantee the animal will be placed in your home.**

**Initial here:\_\_\_\_\_\_\_\_\_\_**

**I certify that I am 18 years of age or over and that all of the information above is complete and accurate to the best of my ability. I understand that giving false information on this application will immediately disqualify me from the adoption process. I also understand that if I have failed to answer all of the questions or fail to sign this application, my application is subject to being declined. Finally I understand that the Johnson County Animal Shelter and its employees cannot attest to or guarantee the health of any animal adopted from this facility.**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_